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|-----------|-----|--|--|
| 6:30 p.m. | 4.0 | CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE  |  |
|           | 4.1 | Broadcast Statement (Student Member Halbo)   |  |
|           | 4.2 | The Pledge of Allegiance will be led by<br><ul style="list-style-type: none"> <li>• Presentation of Certificate by Member Vang</li> </ul>  |  |
| 6:35 p.m. | 5.0 | ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION   |  |
| 6:40 p.m. | 6.0 | AGENDA ADOPTION  |  |
|           | 7.0 | SPECIAL PRESENTATIONS  |  |
| 6:45 p.m. | 7.1 | Approve Resolution No. 084: In Recognition of LGBTQ+ Pride Month, June 2019 (Vice President Minnick and Member Murawski)   | Action<br>5 minute presentation                                  |
| 6:50 p.m. | 7.2 | 2019-2020 Classified Champions Awards (Christina Villegas)   | Information<br>5 minute presentation                             |
| 6:55 p.m. | 7.3 | 2019-2020 Teacher of the Year (Dr. Tiffany Smith Simmons)  | Information<br>5 minute presentation                             |
|           | 8.0 | PUBLIC HEARING   |  |
| 7:00 p.m. | 8.1 | 2019-2020 Local Control and Accountability Plan (LCAP) (Vincent Harris and Cathy Morrison)   | Public Hearing<br>15 minute presentation<br>10 minute discussion |
| 7:25 p.m. | 8.2 | Proposed Fiscal Year 2020 Budget for All Funds (The proposed budget is available Monday, June 3, 2019 from 9:00 a.m. to 5:00 p.m. in the Serna Center, Alaska Room) (Jacquie Canfield and Amari Watkins) | Public Hearing<br>10 minute presentation<br>30 minute discussion |
| 8:05 p.m. | 8.3 | 2019-2020 Special Education Local Plan Area (SELPA) Annual Service Plan and Annual Budget Plan (Dr. Iris Taylor and Becky Bryant)  | Public Hearing<br>15 minute presentation<br>10 minute discussion |
| 8:30 p.m. | 9.0 | PUBLIC COMMENT   | 30 minutes   |

Members of the public may address the Board on agenda items that are within the subject matter jurisdiction of the Board. Please fill out a comment card available at the entrance if you wish to provide a comment to the Board. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. It is within the Board President's discretion to reduce the amount of allotted time for each public comment in an effort to provide the opportunity for individuals to be heard within the allotted 30 minute timeframe for public comments. The Board values comments received, but the law requires that

## 10.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER

|            |      |   |                           |
|------------|------|---|---------------------------|
| 9:46 p.m.  | 12.3 | Superintendent's Report (George A. Aguilar)   | Information<br>5 minutes  |
| 9:51 p.m.  | 12.4 | President's Report (Jessie Ryan)  | Information<br>5 minutes  |
| 9:56 p.m.  | 12.5 | Student Member Report (Rachel Halbo)  | Information<br>5 minutes  |
| 10:01 p.m. | 12.6 | Information Sharing By Board Members  | Information<br>10 minutes |
| 10:11 p.m. | 13.0 | BUSINESS AND FINANCIAL INFORMATION/REPORTS  | Receive Information       |
|            | 13.1 | Board Committee Reports   |                           |
|            | 13.2 | Business and Financial Information:   |                           |
|            |      | • Enrollment and Attendance Report for Month 8 Ending April 19, 2019  |                           |
|            | 13.3 | Head Start/Early Head Start/Head Start Expansion Reports  |                           |
| 10:13 p.m. | 14.0 | FUTURE BOARD MEETING DATES / LOCATIONS  |                           |
|            |      | ✓ June 20, 2019 4:30 p.m. Closed Session 36: p.m. Open Session, Serna Center,<br>5735 47 <sup>th</sup> Avenue, Community Room, Regular Workshop Meeting |                           |
| 10:15 p.m. | 15.0 | ADJOURNMENT   |                           |