

| Information Item Only Approval on Consent Agenda |
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| Conference (for discussion only) |
| Conference (for discussion only) |
| Conference/First Reading (Action Anticipated:) |
| Conference/Action |
| Action |
| D. I.P. Handar |
| Public Hearing |
| |

Division: Deputy Superintendent

<u>Recommendation</u>: Approve A. Einstein Middle School Field Trip to Ashland, Oregon June 8-10, 2016

Background/Rationale: June 8-10, 2016, a group of 40 students, and four teacher chaperones from A. Einstein Middle School will travel via chartered bus to Ashland, Orelgion etblite appliases and theoretically place for each test with the distribution of the students will participate in enrichment activities by attending workshops provided by the theater company to deepen understanding and provide hands on role-playing. The students and chaperones will be housed in the dorms at Southern Oregon University.

<u>Financial Considerations</u>: No cost to the district. Expenses paid through parent contribution. Associated Student Body funds were made available for students in need.

LCAP Goal(s): College and Career Ready Students

Documents Attached:

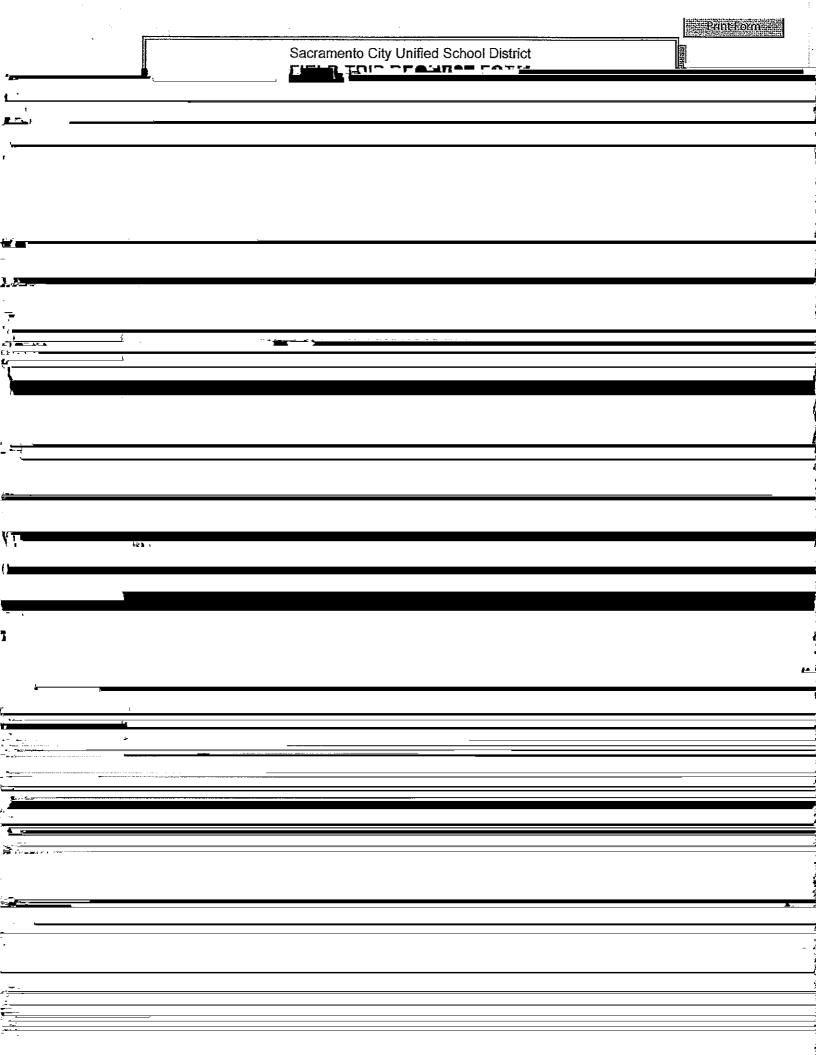
1. Out of State Field Trip Documents

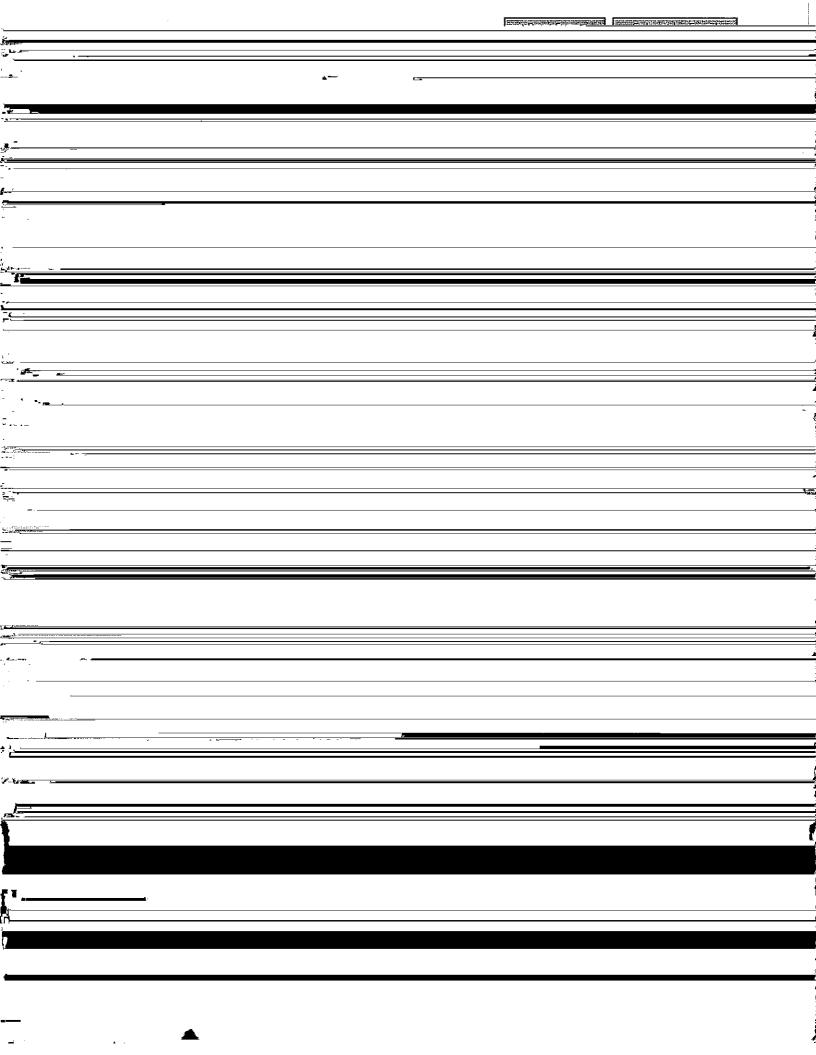
Estimated Time of Presentation: N/A

Submitted by: Lisa Allen, Interim Deputy Superintendent

Olga Simms, Area Assistant Superintendent

Approved by: José Banda, Superintendent





| TRAVEL REQUEST EARMUACE EGAN |
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| Sacramento City Unified School District |
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