SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.1i

Meeting Date: March 15, 2018

Subject: Approve C.K. McClatchy High School Field Trip to Ashland, Oregon April 6-8, 2018

Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: _____)
Conference/Action
Action
Public Hearing

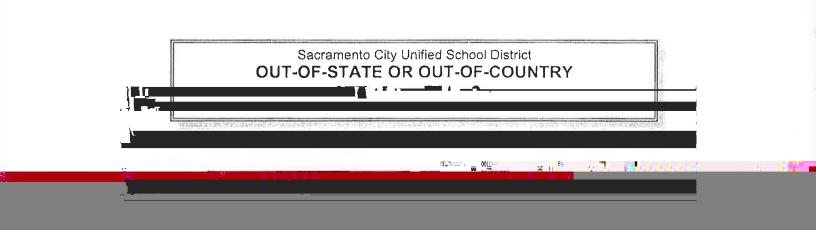
Division: Academic Office

<u>Recommendation</u>: Approve C.K. McClatchy High School Field Trip to Ashland, Oregon from April 6, 2018 to April 8, 2018.

Background/Rationale: On April 6, 2018 a group of two students, one parent chaperone and one teacher chaperone from C.K. McClatchy High School will travel via private vehicle to Ashland, Oregon to participate in the National Parliamentary Debate Tournament of Champions.

Financial Considerations: No cost to the district.

FIELD TRIP RE	QUEST FORM	
A SEPARATE FOR	RM FOR EACH TRI	
Parent Permission Form is required for each student field trip. See below re	ference distribution section	for details concerning each type of trip.
School CKM	Date_2	<u> </u>
Teacher's Nam	Room	Telephone # <u>916.712.0782</u> Fax ^{551,2196}
Field Trip Desti Ashland School		
Local-50 mile radius (bus/walking) Local-50 mile radius (forward directly to Field Trip Office)	(driver led trips)	Dut-of-Town (Beyond 50 mile radius)
Overnight Overnight Overnight Overnight Overnight Overnight I-5N to OR 66 to Mountain Ave to Ashland High	ving Swimming or Wac	ling 🔲 Unusual Activities
Educational nature of field debate tournament		
Depart Date_4618Time_8amam/pm	Return Da	ime_10pmam/pm
· · ·		portation Field Trip Office
	No - Check with Field	Trip Office
and driver, must have fingerprint clearance (check with H		
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School Name CK McClatchy	Date 02 ,25 ,18
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Field Trip Destination Ashland High School,	
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TRAVEL REQUEST FORM (ACC-F014) Sa Unified School District

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