

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT **BOARD OF EDUCATION**

Agenda Item 10.11

Meeting Date: March 21 2019

	Moting Date. March 21, 2010		
	Subject: Approve Leonardo da Vinci K-8 School Science Field Trip to Davis, California April 25, 2019		
	<ul> <li>□ Information Item Only</li> <li>□ Approval on Consent Agenda</li> <li>□ Conference (for discussion only)</li> <li>□ Conference/First Reading (Action Anticipated:)</li> <li>□ Conference/Action</li> <li>□ Action</li> <li>□ Public Hearing</li> </ul>		
	<u>Division</u> : Academic Office		
	<b>Recommendation:</b> Approve Leonardo da Vinci K-8 School Field Trip to UC Davis Science Center at Incline Village, Nevada on April 25, 2019.		
Background/Rationale The students be participating in activities related to the Earth's surface and outdoor studies in ure.			
	Financial Considerations: No cost to the district.		
	LCAP Goal(s): College and Career Ready Students		
	<u>Documents Attached:</u> 1. Out of State Field Trip Documents		
	Estimated Time of Presentation: N/A		

Approved by: Jorge A. Aguilar, Superintendent

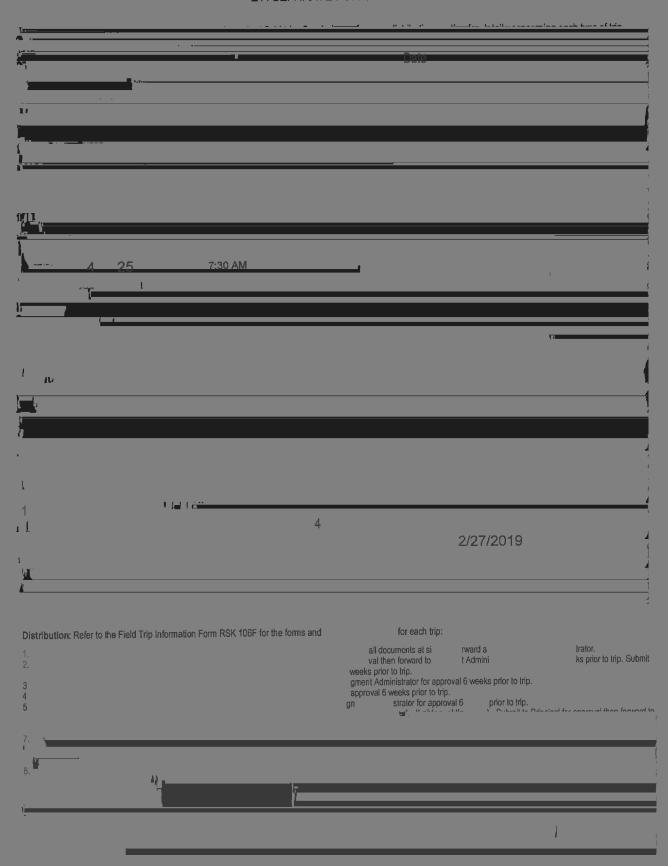
Chad Sweitzer, Instructional Assistant Superintendent

Submitted by: Dr. Iris Taylor, Chief Academic Officer

Sacramento City Unified School District

# EIELD TRIP REQUEST FORM E A SEPARATE FORM FOR EACH

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#### Sacramento City Unified School District

#### OUT-OF-STATE OR OUT-OF-COUNTRY TRAVEL REQUEST

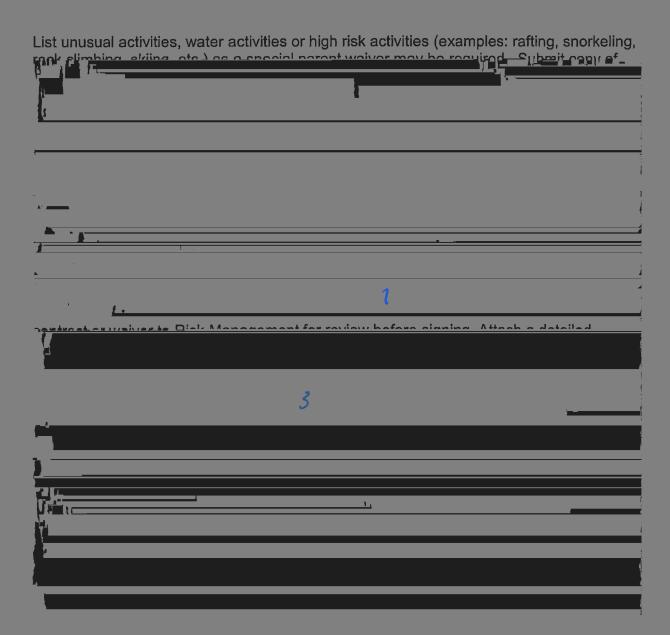
School N Leonardo da Vinci School 02 05 2019

Teacher's Name Celeste

Room # 29 \_Telephone

Field Trip Destination UC Davis Tahoe Environmental Cntr

Reason for travel Science: including, but not limited to geology and watershed studies.



### TRAVEL REQUEST FORM (ACC-F014)

Sacramento City Unified School District

Request to Attend:	Purpose for Attending:	Instructions: This form must be completed and received in Accounts Payable at least 30 days prior to the
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School/Department LLEONARDO DA	VINCI EK-8	Date FEBRUARY 6, 2019
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Registration Fee Hotel		
Airfare **** Car Rental ****		
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<sup>\*\*\*\*</sup> If airfare or car rental is requested, send a copy of this form to Purchasing, Box 830 ACC-F014