

SACRTd(tM(A)UM)9(E)8(N7C)TtM(Ar BT/P /MCID 8 BDC /TT2

## Attachment 1: CERTIFICATED 1/18/2024

| NameLast                          | NameFirst | JobPerm | JobClass                          | PrimeSite                    | BegDate    | EndDate    | Comment                          |
|-----------------------------------|-----------|---------|-----------------------------------|------------------------------|------------|------------|----------------------------------|
| <b>EMPLOY/ REEMPLOY</b>           |           |         |                                   |                              |            |            |                                  |
| CASTANEDA CHAVEZ                  | MONICA    | B       | School Social Worker              | STUDENT SUPPORT&HEALTH SRVCS | 11/29/2023 | 6/30/2024  | EMPLOY 11/29/23                  |
| SPRINGER                          | AMY       | B       | Teacher, Spec Ed                  | TAHOE ELEMENTARY SCHOOL      | 12/11/2023 | 6/30/2024  | EMPLOY 12/11/23                  |
| SHACKELFORD                       | RINALDO   | B       | Principal, Middle School          | ENGINEERING AND SCIENCES HS  | 11/1/2023  | 6/30/2024  | EMPLOY 11/1/23                   |
| BUCKLEY                           | HOLLY     | B       | Tp34dle 4dl4dl 199 Tm(B)TENCES HS |                              |            |            |                                  |
| MCCLATCHY                         | AARON     | A       | Teacher, Spec Ed                  | LUTHER BURBANK HIGH SCHOOL   | 12/5/2023  | 6/30/2024  | LOA (UNPD) ADMIN 12/6/23         |
| PERRY                             | DIANA     | A       | Teacher, Elementary               | CROCKER/RIVERSIDE ELEMENTARY | 11/24/2023 | 12/29/2023 | LOA RTN (PD) 12/5/23             |
| SEGURA                            | DAIANA    | C       | Teacher, Middle School            | SAM BRANNAN MIDDLE SCHOOL    | 12/13/2023 | 3/3/2024   | LOA EXT (PD) 11/24-12/29/23      |
| SPATAFORE                         | JOSEPH    | A       | Teacher, High School              | JOHN F. KENNEDY HIGH SCHOOL  | 12/23/2023 | 1/15/2024  | LOA (PD) FMLA /CFRA 12/13-3/3/24 |
| SPATAFORE                         | JOSEPH    | A       | Teacher, High School              | JOHN F. KENNEDY HIGH SCHOOL  | 1/16/2024  | 6/30/2024  | LOA EXT (PD) 12/23-1/15/24       |
| STEINBERG                         | STEPHEN   | A       | Teacher, High School              | NEW TECH                     | 12/8/2023  | 6/30/2024  | LOA RTN (PD) 1/16/24             |
| URSINI                            | SARAH     | A       | Teacher, Spec Ed                  | CAROLINE WENZEL ELEMENTARY   | 12/4/2023  | 6/30/2024  | LOA (PD) ADMIN 12/8/23           |
| VALLE                             | IRENE     | A       | School Nurse                      | HEALTH SERVICES              | 11/1/2023  | 1/12/2024  | LOA RTN (PD) 12/4/23             |
|                                   |           |         |                                   |                              |            |            | LOA (PD) 11/1/23-1/12/24         |
| <b>RE-ASSIGN/STATUS CHANGE</b>    |           |         |                                   |                              |            |            |                                  |
| DEANGELUS JR                      | CHARLES   | B       | Coord III, Visual & Perf Arts     | CURRICULUM & PROF DEVELOP    | 7/1/2023   | 6/30/2024  | REA/STCHG 7/1/23                 |
| <b>SEPARATE / RESIGN / RETIRE</b> |           |         |                                   |                              |            |            |                                  |
| ROSENBERG                         | LAUREL    | B       | Librarian, Middle School          |                              |            |            |                                  |

Attachment 2: CLASSIFIED 1/18/2024

| NameLast       | NameFirst | JobPerm | JobClass  | PrimeSite | BegDate | EndDate | Comment |
|----------------|-----------|---------|---|-----------|---------|---------|---------|
| ALVAREZ GUZMAN | ANA       | B       | Food Service As (s)-1Te203 Tc 0/P 0y(t)-42.1 (a)P 76 (t)J JETEMC /P MCID 96.4 (Z)1 ( G)3.8 (U)4.7 (Z)1 (MDY)-2/TT2 1 TtN9.36 531.6 Tm5 (23.8 -19.2 (T8-15.R -19.8 (119.2 (T8-79.8 |           |         |         |         |

| NameLast                          | NameFirst | JobPerm | JobClass                 | PrimeSite                     | BegDate    | EndDate    | Comment             |
|-----------------------------------|-----------|---------|--------------------------|-------------------------------|------------|------------|---------------------|
| -----                             | -----     | -----   | -----                    | -----                         | -----      | -----      | -----               |
| <b>SEPARATE / RESIGN / RETIRE</b> |           |         |                          |                               |            |            |                     |
| DOBBINS                           | TYRESE    | B       | Custodian                | PACIFIC ELEMENTARY SCHOOL     | 10/20/2023 | 12/7/2023  | SEP/TERM 12/7/23    |
| EATON                             | IVONI     | A       | Food Service Assistant   | NUTRITION SERVICES DEPARTMENT | 7/1/2023   | 8/29/2023  | SEP/RESIGN 8/29/23  |
| HANKARD                           | ELENA     | A       | Administrative Asst-CAMS | FACILITIES SUPPORT SERVICES   | 7/1/2023   | 12/29/2023 | SEP/RETIRE 12/29/23 |
| JORDAN                            | JOSHUA    | A       | Clerk III                | JOHN H. STILL - K-8           | 7/1/2023   | 11/24/2023 | SEP/RESIGN 11/24/23 |
| LEVELS                            | LENA      | A       | Inst Aid, Spec Ed        | HIRAM W. JOHNSON HIGH SCHOOL  | 7/1/2023   | 12/22/2023 | SEP/RESIGN 12/22/23 |
| PRICE                             | JUANITA   | A       | Morning Duty             | NICHOLAS ELEMENTARY SCHOOL    | 7/1/2023   | 12/4/2023  | SEP/RESIGN 12/4/23  |
| PRICE                             | JUANITA   | A       | Noon Duty                | NICHOLAS ELEMENTARY SCHOOL    | 7/1/2023   | 12/4/2023  | SEP/RESIGN 12/4/23  |
| RAMIREZ                           | ASHLEY    | B       | School Community Liaison | HIRAM W. JOHNSON HIGH SCHOOL  | 8/31/2023  | 12/22/2023 | SEP/RESIGN 12/22/23 |
| SANCHEZ                           | JOE       | A       | School Plant Ops Mngr I  | NEW JOSEPH BONNHEIM           | 7/1/2023   | 12/29/2023 | SEP/RETIRE 12/29/23 |
| VUE                               | KAVEN     | A       | Site Cmptr Suprt Tech I  | ENGINEERING AND SCIENCES HS   | 9/1/2023   | 12/15/2023 | SEP/RESIGN 12/15/23 |