

[REDACTED]

City Unified  
School District

**BOARD OF EDUCATION**

Agenda Item# 13.1h

**Meeting Date:** March 16, 2023

**Subject:** Retention of Eleven (11) Firms for the DSA Inspector of Record Pool in Response to Request for Qualifications

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated )
- Conference/Action
- Action
- Public Hearing

**Division:** Business Services

• Approve retention of eleven (11) firms for the DSA Inspector of

[REDACTED]

Project assignments to each firm for specific projects will be determined by facilities staff and recommendations presented to the Board as service needs are established.

[REDACTED]

1. CAP [REDACTED]

[REDACTED]

**Financial Considerations:** None

: Operational Excellence

**Estimated Time of Presentation:** N/A

[REDACTED]

**Submitted by:** Rose Ramos, Chief Business Officer  
Tina Alvarez Bevens, Contract Analyst  
**by:** Jorge A. [REDACTED], Su