

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item<u># 13.1j</u>

Meeting Date: January 18, 2024

Subjection Item Only

\boxtimes	Approval on Consent Agenda
	Conference (for discussion only)
	Conference/First Reading (Action Anticipated:)
	Conference/Action
	Action
	Public Hearing

Division: Deputy Superintendent

<u>Recommendation</u>: Approve MC McClatchy High School Debate Tournament in Las Vegas, NV from February 2-5, 2024

Background/Rationale: On February 2, 10 students, the debate coach, and three chaperones will travel by commercial airline to Las Vegas for 3 nights to participate at The University of Nevada Las Vegas Debate Tournament.

Financial Considerations: There is no cost to the district. Expenses will be paid by the Sacramento Urban Debate League.

LCAP Goal(s): College preparedness, increasing communication and critical thinking skills.

Documents Attached: 1. Out-of-state field trip documents

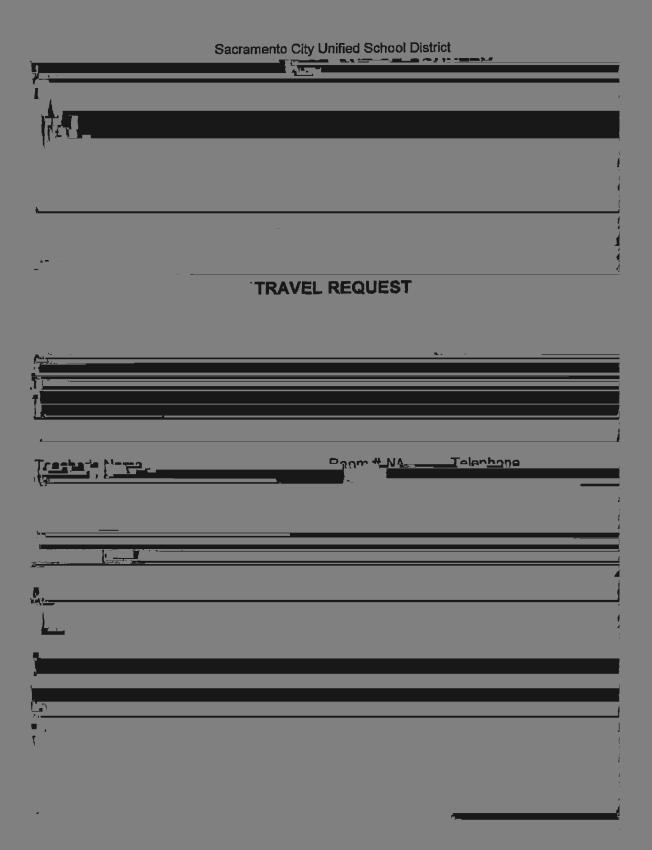
Estimated Time of Presentation: N/A Submitted by: Mary Hardin Young, Interim Deputy Superintendent Jerad Hyden Instructional Assistant SuperintendentApproved by:Lisa Allen, Interim Superintendent

TRAVEL REQUEST FORM (ACG-F014) =

	TRAVEL	REQUE	STFC	RM,(AC	G-F014) ≡			8
Satiamente d'ly United Sta	a 🔚 🔜	2		at Dis				
How			0	L W				
		Pasilan	9	Substitut (Y/N)*	le No of Days "Required	Code		
				No				
T NEEDEILSI					ľ Additin	nal Altendens Atu	nched	
Approvais:				30X 770 	District cost for all att			
					Regist	raton Fee	÷	
	& Print Name				Meals includer B r L			
S					Br L Lodging	DF		
				23	Transportation ;			
Chief					Meals	• <u>•</u> ••••••••••••••••••••••••••••••••••		
ar Designee Sig	nature		Date		Other			
			5016		TOTAL			
□ Categorical □ General Fund/Unrestricted	Budaet				8			
					\$	Ð		
"If any meals are included in the c	ost of registration, how ma	ny of each:	Baa	dast	Lunch	Dinner		
Prepayment Requestor	Beer	nation			Neva mede	AP) to plot u	p theth	
	Harqu				Dollar Amount			

1 The sinfare or car rental is requested, send a copy of this form to Purchasing, Box 830 Rev.F 3-22-11 ACC-F014

<u> </u>	80				
N S BRANKIZ ARI	Sacramento Cit FIELD TRIP	ty nified School Dis REQUEST FO E FORM FOR EACH	strict		
Parent Permission Form is ren	<u>wired for each shiftent. See he</u>	low reference distribution.s	ection for details conc	emino each type of	trin
School Nam		Date_			
Teacher's Nam		Room # <u>NA</u> Tel	lephone	Fax #	
Field Trip of L	ais				
Walking Local-50 mile rad		eyond 50 mile radius) es	🔀 Overnight	X Out-of-Stat	e/Country
Route (must provide written direction	is our				
Educational nature of field					
Depart Dat m	e m/pm	Return Da		íme	m/pm
Charter Bus Company (District A	d by: Walking Sch pproved): Yes No	ool Bus - contact Tran (Check with Field Trip	sportation Field T p Office) [] Publ	rip Office Transportation	aín 1
And Man					
(<u>p</u>					
					i
				·	
and Risk Management approval prior to trip. Seg	forward to ment IAS office will				



Reason for travel

Form JV and Varsity and the Policy Debate JV and varsity team can attend.

Sacramento City Unified School District OVERNIGHT TRIPS ACCOMMODATION INFORMATIO

2

NO PRIVATE HOMES, AIR BNB, HOSTELS

Facility Name Stephen Goldberg	Date Reserved 12 / 06 /23
Address 3275 Paradise Rd	Ci
Representations Contrati Rement Ste	anhan Goldhern
	۱ معر
	n ^r
• •	
Telephone F	-ax
, cophone (4 A
Tabl Dame Dame to a	
Total Rooms Reserved: 6	
Room #s: TBA	
Reservation Dates: 02 / 02 / 24	<u>02 / 05 /24</u>
Signed WI	
oliginou	eacher
A.v.	
Ар	
	11 2
Pri	Date
	1215,22

Date