



# BOARD OF EDUCATION MEETING AND WORKSHOP

## Board of Education Members

Jessie Ryan, President (Trustee Area 7)  
Christina Pritchett, Vice President (Trustee Area 3)  
Michael Minnick, 2<sup>nd</sup> Vice President (Trustee Area 4)  
Lisa Murawski (Trustee Area 1)  
Leticia Garcia (Trustee Area 2)  
Mai Vang (Trustee Area 5)  
Darrel Woo (Trustee Area 6)  
Olivia Ang-Olson

- 3.3 Government Code 54957 Public Employee Discipline/Dismissal/Release/Reassignment
- 3.4 Education Code 54957 – Public Employee Appointment
  - a) Chief Communications Officer
- 3.5 Education Code 35146 – The Board will hear staff recommendations on the following student expulsion(s):
  - a) Expulsion #6, 2019
  - b) Expulsion #7, 2019

6:00 p.m. 4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE

- 4.1 The Pledge of Allegiance
- 4.2 Broadcast Statement (Student Member Olson)
- 4.3 Stellar Student Recognition: Rosemont High School Technical Education Students Steven Alvarado III, Allister Arriaga, Angel Madrid, Giovanni Martinez, and Tyler Sheufelt
  - Presentation of Certificate by Vice President Christina Pritchett

6:05 p.m. 5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

6:10 p.m. 6.0 AGENDA ADOPTION

6:15 p.m. 7.0 SPECIAL PRESENTATION

- 7.1 Approve Resolution No. 3125: Recognition of National Black History Month, February 2020 (Jessie Ryan) 5 minutes
- 7.2 Approve Resolution No. 3126: Recognition of National Eating Disorders Awareness Week (February 24 – March 1 2020)(Jessie Ryan and Christina Pritchett) 5 minutes

6:30 p.m. 8.0 PUBLIC COMMENT 30 minutes

Members of the public may address the Board on agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two minutes with no more than 15 minutes per single topic so that as many people as possible may be heard; however, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

7:00 p.m.

- 10.1c Approve Business and Financial Report: Warrants, Checks, and Electronic Transfers Issued for the Period of January 2020 (Rose F. Ramos)
- 10.1d Approve Donations List for the Period of January 31, 2020 (Rose F. Ramos)
- 10.1e Approve Retention of 14 Firms for the Architectural Services Pool in Response to Request for Qualifications (Rose F. Ramos)
- 10.1f Approve Minutes of the February 6, 2020, Board of Education Meeting (Jorge A. Aguilar)
- 10.1g Approve Albert Einstein Middle School Field Trip to Washington, D. C. from March 29 through April 2, 2020 (Mary Hardin Young and Christine Baeta)
- 10.1h Approve West Campus High School Field Trip to Reno, NV from March 13 through March 15, 2020 (Chad Sweitzer and Christine Baeta)
- 10.1i Approve John F. Kennedy High School Field Trip to Little Rock, AR from March 4 through March 8, 2020 (Mary Hardin Young and Christine Baeta)
- 10.1j Approve John F. Kennedy High School Field Trip to Reno, NV from March 13 through March 15, 2020 (Mary Hardin Young and Christine Baeta)
- 10.1k Approve School of Engineering and Sciences High School Field Trip to Victoria, British Columbia, Canada from March 2 through March 8, 2020 (Chad Sweitzer and Christine Baeta)
- 10.1l Approve Staff Recommendations for Expulsion #6, 2019, and Expulsion #7, 2019, as Determined by the Board (Stephan Brown)

- 9:07 p.m.    11.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS                      Receive Information
- 11.1 Business and Financial Information:  
Purchase Order Board Report for the Period of December 15, 2019, through January 14, 2020 (Rose F. Ramos)
  - 11.2 Receive Monthly Suspension Report – January 31 (Eldridge)
  - 11.3 Head Start Reports

9:10p.m. 12.0 FUTURE BOARD MEETING DATES /LOCATIONS

- 9 March 5, 2020 4:0 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47<sup>th</sup> Avenue, Community Room, Annual Organizational Workshop Meeting
- 9 March 19, 2020, 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47<sup>th</sup> Avenue, Community Room, Regular Workshop Meeting

9:15p.m. 13.0 ADJOURNMENT

NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services to participate in the public meeting, please contact the Board of Education Office at (916) 642-6113 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you [Government Code § 54953, Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735<sup>th</sup> 47<sup>th</sup> Avenue at the Front Desk Counter and on the District's website [www.scusd.edu](http://www.scusd.edu)