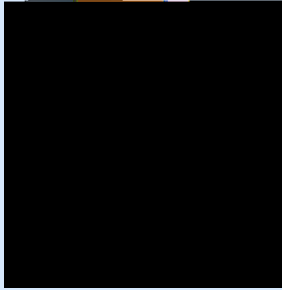


Miwok Middle School

2022-2023 School Accountability Report Card (Published During the 2023-2024 School Year)

General Information about the School Accountability Report Card (SARC)

SARC Overview



2023-24 School Description and Mission Statement

About this School

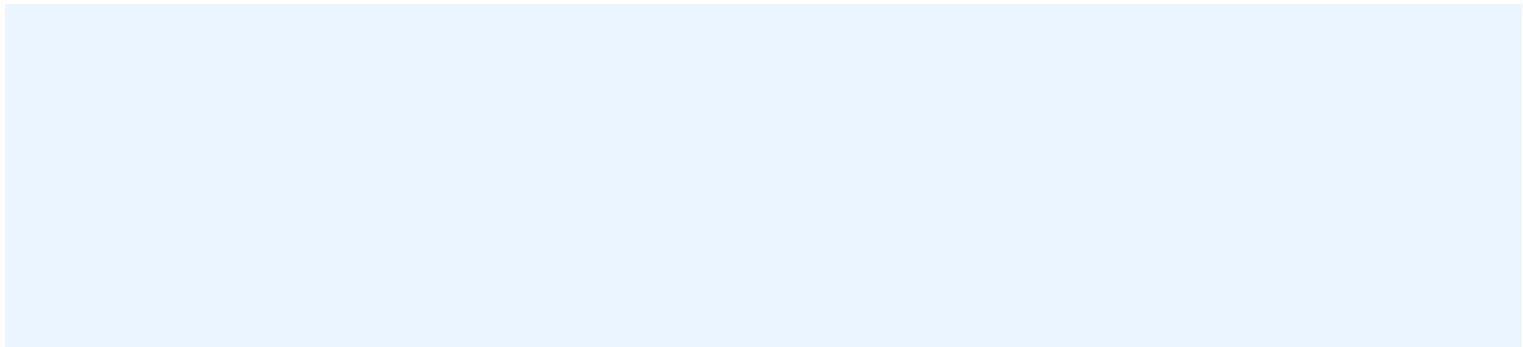
2022-23 Student Enrollment by Grade Level

| Grade Level | Enrollment |
|-------------|------------|
| | |



Teachers Without Credentials and Misassignments (considered “ineffective” under ESSA)

| Authorization/Assignment | 2020-21 | 2021-22 |
|----------------------------|---------|---------|
| Permits and Waivers | | |
| Misassignments | | |
| Vacant Positions | | |



| | | | |
|-------------------------|--|--|--|
| | | | |
| Foreign Language | | | |

| | | | |
|---------------|--|--|--|
| | | | |
| Health | | | |

School Facility Conditions and Planned Improvements

| | | | | |
|-----------------------------|--|--|--|--|
| | | | | |
| Cleanliness: | | | | |
| Electrical | | | | |
| Restrooms/Fountains: | | | | |
| Safety: | | | | |
| Structural: | | | | |

B. Pupil Outcomes

State Priority: Pupil Achievement

Statewide Assessments

2022-23 CAASPP Test Results in ELA by Student Group

| CAASPP Student Groups | |
|--------------------------|--|
|--------------------------|--|



B. Pupil Outcomes**State Priority: Other Pupil Outcomes****2022-23 California Physical Fitness Test Results**

| Grade Level | Component 1: Aerobic Capacity | Component 2: Abdominal Strength and Endurance | Component 3: Trunk Extensor and Strength and Flexibility | Component 4: Upper Body Strength and Endurance | Component 5: Flexibility |
|--------------------|--|--|---|---|-------------------------------------|
| Grade 7 | | | | | |

Fiscal Year 2021-22 Expenditures Per Pupil and School Site Teacher Salaries

| Level | Total Expenditures Per Pupil | Expenditures Per Pupil (Restricted) | Expenditures Per Pupil (Unrestricted) | Average Teacher Salary |
|--------------------|-------------------------------------|--|--|-------------------------------|
| School Site | | | | |
| District | | | | |

