



BOARD OF EDUCATION MEETING AND WORKSHOP

Board of Education Members

Jessie Ryan, President (Trustee Area 7)

Christina Pritchett, Vice President (Trustee Area 3)

Michael Minnick, 2nd

No. 3134: *Recognition of California Day of the Teacher,*

*May 13, 2020 (Cancy McArn); Approve Resolution No. 3135:
Recognition of National School Principals' Day, May 1, 2020
(Cancy McArn)*

7:00 p.m. **8.0 PUBLIC COMMENT** **30 minutes**

All public comments will be submitted only in writing through <https://tinyurl.com/SCUSDCComment> or e-mailed to publiccomment@scusd.edu if submitted by the deadline of Thursday, May 7 by 4:30 p.m. Individual written public comment shall state the name of the member of the public and shall be no more than two minutes in length on each agenda or nonagenda item. The Board shall limit the total time for public comment on each agenda item to 15 minutes in length. With Board consent, the President may increase or decrease the length of time allowed for public comment, depending on the topic and the number of written public comments. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

7:30 p.m. **9.0 COMMUNICATIONS**

9.1 *Employee Organization Reports:* **Information**
3 minutes each

SCTA

SEIU

TCS

Teamsters

UPE

7:45 p.m. 9.2 *District Parent Advisory Committees:* **Information**
3 minutes each

Community Advisory Committee

District English Learner Advisory Committee

*Local Control Accountability Plan/Parent
Advisory Committee*

7:54 p.m. 9.3 *Superintendent's Report (Jorge A. Aguilar)* **Information**
5 minutes

7:59 p.m. 9.4 *President's Report (Jessie Ryan)* **Information**
5 minutes

10.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES

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|------------|-------------|--|--|
| 8:19 p.m. | 10.1 | <i>State Budget Update for Fiscal Year 2020-21
(Leilani Aguinaldo and Rose F. Ramos)</i> | Information
10 minute presentation
10 minute discussion |
| 8:39 p.m. | 10.2 | <i>District 2020-2021 Healthcare Plan Renewal Rates Update
(Debra DeSpain, Rose F. Ramos, and Raoul Bozio)</i> | Information
10 minute discussion
10 minute presentation |
| 8:59 p.m. | 10.3 | <i>Approve Resolution No. 3131: Renewal of the Charter for
Yav Pem Suab Academy (Jesse Ramos)</i> | Action
15 minute presentation
10 minute discussion
(Roll Call Vote) |
| 9:24 p.m. | 10.4 | <i>2019-20 Local Control and Accountability Plan Update
(Steven Ramirez Fong and Vincent Harris)</i> | Information
15 minute presentation
10 minute discussion |
| 9:49 p.m. | 10.5 | <i>Adopt Resolution No. 3136: Resolution Regarding Proposed
Decision of Administrative Law Judge and Implementing
Certificated Layoffs (Cancy McArn)</i> | Action
5 minute presentation
10 minute discussion
(Roll Call Vote) |
| 10:04 p.m. | 11.0 | CONSENT AGENDA | 2 minutes |

