

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

Agenda Item# 8.1d

**Meeting Date:** April 23, 2015

**Subject:** Approve Sutter Middle School Field Trip to Boston, Massachusetts May  
17 – 22, 2015

- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

**Division:** Deputy Superintendent

**Recommendation:** Approve Sutter Middle School Field Trip to Boston, Massachusetts  
May 17 – 22, 2015.

**Background/Rationale:** May 17 – 22, 2015, students from Sutter Middle School will be  
accompanied by 8 parent chaperones and 2 teacher chaperones to Boston

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TRAVEL REQUEST FORM (ACC-F014)

Sacramento City Unified School District