



**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

Agenda Item# 8.1d

**Meeting Date:** April 3, 2014

**Subject:** Approve School of Engineering and Science Field Trip to First

**Robotics Competition Las Vegas, Nevada April 3 - 7, 2014**

- Information Item Only
- Approval on Consent Agenda

- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

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TRAVEL REQUEST FORM (ACC-F014)