

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

Agenda Item# 9.1e

**Meeting Date:** (May 7, 2015)

**Subject**

- Conference (for discussion only)**
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)**
- Conference/Action**
- Action**
- Public Hearing**

**Division:** Deputy Superintendent

**Recommendation:** Approve Sam Brannan Middle School Field Trip to Washington,

Sacramento City Unified School District  
**FIELD TRIP REQUEST FORM**

Parent Permission Form needed for each student field trip. See page 2 for details.

Print Form

Submit by Email

Sacramento City Unified School District  
**OUT-OF-STATE OR OUT-OF-COUNTRY  
TRAVEL REQUEST**