

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 9.1f

**Meeting Date:** April 9, 2015

**Subject:** Approve John F. Kennedy High School Field Trip to the Marine Corps Museum and Historical Landmarks in Quantico, Virginia; Washington, District of Columbia; Gettysburg, Pennsylvania May 9 – 15, 2015

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

**Division:** Interim Deputy Superintendent

**Recommendation:** Approve John F. Kennedy High School Field Trip to the Marine Corps Museum and Historical Landmarks in Quantico, Virginia; Washington, District of Columbia; Gettysburg, Pennsylvania May 9 – 15, 2015

**Background/Rationale:** May 9 – 15, 2015, 8 students will travel to Quantico, Virginia; Washington, District of Columbia; Gettysburg, Pennsylvania to the Marine Corps Museum and historical landmarks. Students, parent chaperone, and teacher will leave John F. Kennedy High School Saturday, May 9<sup>th</sup> at 7:00 a.m. and will return to John F. Kennedy High School Friday, May 15<sup>th</sup> at approximately 9:00 p.m.

**Financial Considerations:** No cost to the district. Expenses

Sacramento City Unified School District  
**FIELD TRIP REQUEST FORM**  
(USE A SEPARATE FORM FOR EACH TRIP)

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