

Sacramento  
City Unified  
School District

**SACRAMENTO CITY UNIF ED SCHOOL DISTRICT  
BOARD OF EDUCATION**

Approved: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Subject: Approve Minutes for the October 6, 2022, Regular Board of Education Meeting**

Information Item Only  
Approval on Consent Agenda  
Conference (for discussion only)

\_\_\_\_\_

Conference/First Reading (Action Anticipated: \_\_\_\_\_ )  
Conference/Action

\_\_\_\_\_

Public Hearing

**Division:** Superintendent's Office

Approved: \_\_\_\_\_  
\_\_\_\_\_



Putting  
Children  
First

BOARD OF EDUCATION  
ET N AN S

*Thursday, October 6, 2022*

The table content is almost entirely obscured by a large grey redaction box. Only a few faint horizontal lines and small black rectangular artifacts are visible within the table structure.

3.1 Government Code 54956.9 - Conference with Legal Counsel:

a) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9 (Three Potential Cases)

b) Initiation of litigation pursuant to subdivision (d)(1) of Government Code

3.2

3.4

4.0 CALL BACK TO

GE OF ALLEGIANCE

The meeting was called back to order by President Pritchett at 6:50 p.m.

4.1 The Pledge of Allegiance was led by Superintendent Aguilar

4.2 ~~Proposed Statement was presented by Student David Matthew McCook~~

section 54956.9 (One Potential Case)

~~54956.9 (OAH number: 2022080223)~~

54956.9 (OAH number: 2022080223)

**7.0 PUBLIC COMMENT**

15 minutes

*Members of the public may address the Board on non-agenda items that are within the subject matter*

[REDACTED]

*jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.*

- Taylor Kayatta*
- Terrence Gladney*
- Jeane Shanley*
- Jim Scheible*

**8.0 SPECIAL PRESENTATION**

**8.1 Approve Resolution No. 3287: Recognition of Filipino American History Month (Darrel Woo)**

*Member Woo presented the resolution. Filipino presence in the continental US was October 18, 1587, when the first Luzones Indios arrived in Morro Bay, California, on board the Nuestra Senora de Esperanze, a Manila-built galleon ship. Filipino American National Historical Society recognizes 1763 as the year in which the first permanent Filipino settlement in the US was established in St. Malo, Louisiana. Filipino American community is the third largest Asian American and Pacific Islander group in the United States, with a population of approximately 4,000,000. It is essential to promote*

[REDACTED]

[REDACTED]

success

*Public Comment: None*

*Board Comment: President Pritchett wanted to thank all of the administrators, and shared that she attended Mrs. Easter's celebration of life. She was a dear Principal in her area, and she*

*was surrounded by other Principals and staff in the area, and hearing the student come up and talk about her, it really hit her hard, and she shared that is someone she wants to be more like. She wants to be remembered as a person that students remember down the road and it's inspiring work that they do. She thanked*

*staff again for their work.*

*President Pritchett made a motion to move. Superintendent Aguilar took roll call with a vote of 7-0.*

*8.3 Approve Resolution No. 3289: Recognition of National School Lunch Week, October 10-14, 2022 (Rose F. Ramos and Diana Flores)*

*Diana Flores presented the resolution. Ms. Flores shared the*



*initial projects were identified using the equity index, stakeholder engagement around the initial projects, and next steps.*

*Public Comment: Terrence Gladney wanted to thank the committee who really push for a center on equity. It took a huge amount of humility for staff to say that they didn't know what they don't know. When we look at new schools being built and the F & P, that is a different mindset that has not yet existed, because our schools are so old. We've been ok with being ok, if we even want*

*[Redacted]*

*[Redacted]*

*[Redacted]*

*[Redacted]*

adequate power to that facility. The resolution will be voted on in tonight's consent agenda.

Public Comment: None

Board Comment-None

## 11.0 TIONS

### 11.1 Employee Organization Reports

SCTA-David Fisher shared how the district's budget is stronger than it's been in the last few years with those running again for Board see that projections looks solid with projected surpluses for years. These surpluses include the district accepting the \$47 million fine for refusing to accept their proposal, and closing schools during the

### 11.2 District Advisory Committees

Community Advisory Committee- First general membership

classified staff at the start of school year, and how SCUSD is understaffed at almost every site. Fisher shared issues related to TK expansion, community schools, and how administrators are continuing to deny special education students co-teaching services that are required by their IEP

SEIU- No update

TCS- No update

Teamsters- No update



- *Student Advisory Council- McGurk shared that they shared that their first newspaper this month. The group wants to know if particular items have been included into the budget and who*

*Black/African American Advisory Board- The Board has elected to move their meeting schedules for the general body to*

*a quarterly schedule. and they will continue their committee*

*work monthly to drill down on the core pieces of the work. The Executive Committee meetings are monthly as well. The next meeting is tentatively scheduled for January 4<sup>th</sup>.*

### 11.3 Superintendent's Report (Jorge A. Aguilar)

*Superintendent Aguilar wanted to thank everyone listening and watching. Superintendent Aguilar thanked everyone who came out to learn more about the facilities master plan. He shared that there are other facility improvements happening across the district. There are*

12.1a Approve Grants, Entitlements and Other Income Agreements, Ratification of

*Other Agreements Approved by the Board of Directors*

*Materials and Equipment, Change Notices and Notices of Completion  
(Rose F. Ramos)*

12.1b Approve Personnel Transactions (Cancy McArn)

12.1c Approve Mandatory Reporting to the Sacramento County Office of Education –  
Uniform Complaints Regarding the Williams Settlement Processed for the  
Period of July 2022 through September 2022 (Cancy McArn)

**14.0 ADJOURNMENT**

President Pritchett made a motion to adjourn. The motion was passed unanimously, and the meeting adjourned at 8:29 p.m.

Jorge A. Agui                      President and Board Secretary

*NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting please contact the Board of Education Office at (916) 643-9314 at least 48 hours*

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